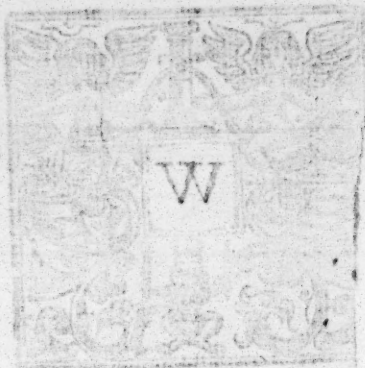


BY HIS HIGHERS COUNCIL IN SCOTLAND For the Government thereof



Her lra bala de; bala foppy
mata fada
Scandala, fmit buni maxima fma
Angora gavis, azaba non
fengal bno
Si let famofum gopfer lbrum
de pofity pwer, fcaran pminb
Cm dedalldum infala bala
Supmas fel fuba, ppsimata
aspdis infat amta fupely agned
angre oal hply, gmo lbrj
Cxabro huns f lbrs oca bunit

to fmm of aegis baim prund
f rompzed m segent
at waped gnylur, fppymat bde
and fmdalad fmd h fe
If you w angre of fmdalad fmd
all flwand fmm dis baim

Beinecke Library
Broadside 4°
Bylo
1658

Printed by Christopher Hargrave, in Hain Close, over against the Town Church,
Anno Domini, 1658.

И 1

For the Government

This famous book best by you
 I know ^{complete} will you strain
 a purple yod disposed of fresh
 ye fresh and good knight
 and gold go till you win
 ye famous gl' of knight
 ye fast being broken, suffering
 brought by ye purple yod
 venom of asps, infesting all
 plumed from ye knight's proud
 Since you ye book go sad ^{beem}
 no wonder that to me ^{good}
 that viper's venom find spread
 from carbuncle mine ^{and}

Beinecke Library

Broadside 4th

1652

Printed by Christopher Diggins, in Hart Close, over against the Town Church,
Anno Domini, 1628.

THE ANSWER OF THE PARLIAMENT OF SCOTLAND

TO THE

Petitions presented from the SYNODS and PRESBYTERIES.

At *Edinburgh*, 10. Junii 1648.



THE Estates of Parliament, finding by the Petitions presented to them by severall Synods and Presbyteries, That their present proceedings for the good of Religion, His Majesties rescue and safety, and the true Peace of these Kingdoms, is much misconstrued and misunderstood; They have thought fit to Declare for the satisfaction of all such as are satisfyable, That in their undertakings at this time, they shall preferre no earthly consideration to their duties for preserving Religion in *Scotland*, in Doctrine, VVorship, Discipline and Government, as it is already established; And for endeavouring to settle it in *England* and *Ireland* according to the Covenant: And as we cannot, with safety to our Consciences and Honour live, and suffer our King to continue in his base Imprisonment, so our undertakings for him shall be subordinate to Religion, and to our duties to God: And in pursuance of these ends, as we shall imploy none in our Army but such as have signed the Solemn League and Covenant, and such against whom there is no just cause of exception; So we shall associate with none, but such as will ingage themselves to be faithfull to the ends of the Covenant; And our undertaking shall not be any ways against the Kingdom of *England*, or to break the Union between the two Nations, but only for Reformation and defence of Religion, the Honour and Happinesse of the King, and of his Royall Posterity, and the Peace and safety of these Kingdoms, against such who have destroyed Religion, Imprisoned our King; And certainly when they have brought their intended confusion in *England* to pass both in Church and State, we cannot hope for safety here, whatsoever their professions may now be; Therefore we are resolved to proceed in this Levy in a vigorous doing of our Duties: And we do expect from you, and all his Majesties good Subjects, a ready obedience to the Commands of the Parliament and Committee of Estates in pursuance thereof: And the Estates of Parliament remits to the Committee of Estates to give forth ane more full Declaration of the great endeavours the Parliament hes used, and still resolves shall be used to satisfie the desires of the Commissioners of the General Assembly, and to Answer their Papers given in this day to the Parliament. And Ordains this Act to be Printed and published, and sent by the Committee of Estates to the severall Presbyteries.

Alex. Gibson, Cler. Regist.

Edinburgh, Printed by *Evan Tyler*, Printer to the Kings most Excellent Majestie, 1648: